THE GERMAN RADIO STATION COLOGNE HAS AN INTERVIEW
WITH STEPAN BANDERA

On Thursday, Dec. 9, 1954, the northwestern German radio station
COLOGNE broadcast an interview with the Head of the Governing Bo-
dy of ZOh OUN, Stepan BANDERA, which lasted from 7,45 to 8,13
hours. In his interview the Head of the Governing Body of ZOh OUN
characterized the present state of the liberation fight of the Uk-
rainian people, primarily that of the nationalist underground
organization, and outlined the methods and objects of that fight.
In view of the urgency of the problem, we reprint the whole text
of the broadcast with the consent of the radio station. It has re-
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The Editorial Office of Sh.P.

Before me there sits a man whom, my listeners, I dare not describe.
Few people know how he looks like, where he lives, and under what name
he goes today. This man is Stepan BANDERA.

Stepan BANDERA has already become a legendary figure of the national
liberation fight of enslaved nations; like ABD-EL-KHIM, he is one of
today's most dangerous and strongest enemies of Soviet imperialism be-
cause he, the leader of the Organization of Ukrainian Nationalists, is
backed by 40 million of Ukrainians. BANDERA embodies their striving
for national independence.

Since 1941, when he proclaimed the independence of the Ukraine upon
the marching of the Germans in the Soviet Union and when UPA, the Uk-
rainian Insurrection Army, headed by him, took up arms—the Soviet sec-
ret service has tried to catch him. However, the Soviets have failed
to reach BANDERA. Having remained unidentified, he is living in a sec-
ret place.
In 1945, at the end of the War, Stepan BANDERA was confined in a German concentration camp. The insurrection of the Ukrainian people of 1941 was not in line with HITLER's conception of eastern policy. He invited BANDERA to BERLIN for political negotiations and ordered the latter to be arrested there. BANDERA's adherents, the famous BANDERAITES, continued their fight on two fronts-against HITLER and against Russia. Stepan BANDERA has remained their unquestionable Leader.

In 1945 the Soviets made a thorough search after Stepan BANDERA all over Western Europe. Although at that time BANDERA was in a place which belonged to the Soviet sphere of influence, he was not identified. The Soviets have not found him. BANDERA is alive. Some time it may cost Russia dear because the striving for independence of the peoples enslaved by Russia, primarily that of the Ukrainian people, has always been a mortal danger threatening the unity and strength of the Soviet Union. The Ukrainian problem has always been the weakest point of the Soviet Union, and it may undermine the very existence of the whole Soviet empire. The speeches made by KHRUSHCHEV, KAGANOVIICH and others in summer 1954 on the occasion of the 300th anniversary of the reunion of the Ukraine and Russia, which accused the West of "supporting the Ukrainian nationalism due to imperialist motives", prove that Russia does not know how to solve the Ukrainian problem, despite the fact that it has gained the victory and in spite of its ruthless terrorism in the Ukraine. Those speeches prove more convincingly than any other arguments that the Ukrainian people continues to offer resistance to Russia, and that this resistance increases. Stepan BANDERA who sits before me is the head, aspiration and conscience of the Ukrainian resistance movement.

I have met with BANDERA in order to put to him a few questions concerning the organization, methods and objects of the Ukrainian liberation movement. Would you be so kind, Mr BANDERA, as, first, to tell me what the Organization of Ukrainian Nationalists is like and how it acts.
BANDERA: The Organization of Ukrainian Nationalists which organizes and leads the fight of the Ukrainian people develops its activity in the Ukraine as well as abroad, primarily in those western countries where the Ukrainian emigration has settled. Between those two parts of the Ukrainian liberation movement there is maintained a communication service across the Iron Curtain, which is based on the courier principle. Armed groups of messengers recruited among members of OUN and soldiers of UPA/Ukrainian Insurrection Army/ are sent from the Ukraine abroad and vice versa; they make their way along secret routes in a way which is known to proper organs only; often they force their way by force of arms from one unit of the Organization to another.

HOPPE: Can you, Mr BANDERA, tell us the details of the communication service between you and your underground groups in the Ukraine?

BANDERA: Before their departure the members of a connecting group receive and study exhaustive verbal reports, explanation of the general situation and individual important events, the tendency of their development, as well as reports on the state, activity and plans of the respective parts of the liberation movement. From time to time leading members of the Organization go to the Ukraine and vice versa along with connecting groups in order to strengthen the personal contact between the Governing Body in the Native Country and that in the emigration, and to carry out special instructions. Those leading members carry most exhaustive verbal informations. Besides verbal reports, the connecting groups also carry in both directions the mail which includes various documents, reports, encoded instructions, originals and copies of important publications, copies of periodicals and the like. Due to extraordinary difficulties, the couriers cannot be sent very often. The starting-bases on both sides are at an above one thousand kilometres distance from each other. This route which often crosses the territory occupied by the Bolsheviks is blocked by numerous refined obstructions in order to make every uncontrolled infiltration impossible.
It is especially difficult to cross two or three frontiers and borderlands with wire-entanglements, depopulated and ploughed zones cleared of forests with electric barbed wire obstructions, mine barrages, masked and concealed alarm devices, flares and a great number of frontier guards and their patrols.

HOPPE: I can imagine what sacrifices are required by the maintenance of your communication with the Ukraine...

BANDERA: The maintenance of the communication between the Native Country and the emigration belongs to the most difficult problems which the Organization must solve in its revolutionary fight and underground activity against Bolshevism. Strong-willed, reliable in the ideological and moral respect, courageous, self-sacrificing and shrewd members of the Organization are picked out in the Native Country and abroad for that service. The members of the communication service are trained and prepared thoroughly for their special tasks. Despite our efforts and in spite of the thorough training, on an average one half of the messengers die during the discharging of their duties. Sometimes the casualties are major. It happens that whole groups of the best fighters for freedom whose training and equipment required much trouble and money are completely annihilated by the enemy. However, the broken communication is repaired by new groups and the destroyed routes are replaced by new ones, but this requires new expenses.

Besides the so-called "living" communication which is maintained by the couriers, the Ukrainian liberation movement has other ways and means by which the part of the Organization in the Native Country and that in the emigration keep in touch with each other. However, the couriers' service is most important because such communication is the surest and most exhaustive one. News, documents and comments on individual events and tendencies of the development of the situation, which are sent in both directions, are important not only because of their contents. They make possible the proper understanding of news which
are broadcast by radio and sent by the press and various publications across the Iron Curtain in both directions. Thanks to its own informations on the processes and events in the Soviet Union which are concealed from the West by the Soviet Government ZCh OUN is able to comment properly on the official informations of the Soviet Government which are disseminated by the press and radio in a distorted and one-sided form.

Therefore, our appraisal of various processes and events of the political life in the Soviet Union differs from the similar appraisal by western observers and politicians most of whom rely on Soviet official news and sources.

On the other hand, the news and comments brought to the Ukraine from the units abroad help the units of OUN in the Native Country to appraise properly the political development on this side of the Iron Curtain and contend against the Russian propaganda.

HOPPE: Mr BANDERA, what do the vast masses of the Ukrainian people think of communism and Russian imperialism?

BANDERA: The Ukrainian people takes up an extremely hostile attitude towards Bolshevism, communism, communist system and regime. It also takes a hostile attitude towards all the kinds of enslavement and exploitation of the Ukraine by Russian imperialists. There is only a small number of Ukrainian fellow travelers of the Bolshevik regime who take up another attitude towards it. The revolutionary anti-Bolshevik fight of the Ukrainian liberation movement is the true spokesman of the attitude and aspiration of the Ukrainian people. The broad masses of the Ukrainian people support this movement by every possible means and follow its political leaders. In consequence of that the Bolshevik government is faced by a mass passive resistance and active sabotage of its plans and actions in different spheres. It is evident primarily in the field of national and cultural life as well as in the social and economic policy of the Government.
HOPPE: By what means does Russia maintain its power over the Ukrainians?

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